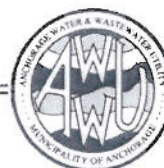




# Municipality of Anchorage

3000 Arctic Blvd • Anchorage, Alaska 99503-3898 • Telephone (907) 564-2799 • Fax (907) 786-5681  
<http://www.muni.org> • <http://www.awwu.biz>



Mayor Dan Sullivan

## Anchorage Water & Wastewater Utility

Board Chair Tim Sullivan

**October 10, 2013**

Director, Office of Water  
U.S. Environmental Protection Agency, Region 10  
NPDES Compliance Unit  
1200 Sixth Avenue, OW-133  
Seattle, Washington 98101

**Subject: Whole Effluent Toxicity Testing Results  
3<sup>rd</sup> Quarter 2013  
NPDES Permit No. AK-002255-1**

The John M. Asplund Water Pollution Control Facility permit requires that quarterly whole effluent toxicity (WET) testing reports be submitted with the discharge monitoring report (DMR) for the month following the test month. The enclosed report outlines test results for the short-term chronic toxicity test conducted for the third quarter of 2013 (24-hour composite sample collected August 27th, 2013). Effluent flow on the sampling day for this WET test sample was 28.86 MGD.

The permit requires that testing continue with the most sensitive species after an annual screening using three species. This quarter's test used the most sensitive species as demonstrated by the screening of all three species in second quarter 2013. The WET testing consisted of a fertilization test using the purple sea urchin (*Strongylocentrotus purpuratus*). The permit toxicity trigger of 143TUc was not exceeded in this test with a reported chronic toxicity of 71.4 TUc.

*"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."*

I can be contacted at (907) 564-2799 or <mailto:Tom.Winkler@awwu.biz> should you have any questions.

Sincerely,

*for 3016 10/10/13*  
Tom Winkler  
Acting Director, Treatment Division - AWWU

Cc: Alaska Department of Environmental Conservation, Division of Water  
Rob Gustafson, Water Quality Supervisor, AWWU  
Jeff Axman, Acting Superintendent, John M. Asplund WPCF, AWWU

Enclosure: Pacific EcoRisk, WET test report

***Community, Security, Prosperity***

PERMITTEE NAME/ADDRESS

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES)  
DISCHARGE MONITORING REPORT (DMR)

Form Approved.  
OMB No. 2040-0004

NAME: ANCHORAGE, MUNICIPALITY OF  
ADDRESS: 3000 ARCTIC BLVD.  
ANCHORAGE, AK 99503-3998

AK0022551  
PERMIT NUMBER

001 A  
DISCHARGE NUMBER

DMR MAILING ZIP CODE: 99503  
MAJOR

FACILITY: JOHN M. ASPLUND WWTF---301 (H)  
LOCATION ANCHORAGE AK 99502

| MONITORING PERIOD |    |     |      |    |     |
|-------------------|----|-----|------|----|-----|
| YEAR              | MO | DAY | YEAR | MO | DAY |
| 13                | 09 | 01  | 13   | 09 | 30  |

ATTN: J. Brett Jokela, P.E., GENERAL MGR. AWWU FROM

TO

(SUBR02)

External Outfall

\*\*\* NO DISCHARGE \*\*\*

NOTE: Read instructions before completing this form

| PARAMETER                  |                    | QUANTITY OR LOADING |         | UNITS | QUALITY OR CONCENTRATION |         |         | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|----------------------------|--------------------|---------------------|---------|-------|--------------------------|---------|---------|-------|--------|-----------------------|-------------|
|                            |                    | AVERAGE             | MAXIMUM |       | MINIMUM                  | AVERAGE | MAXIMUM |       |        |                       |             |
| CHLORINE, TOTAL RESIDUAL   | SAMPLE MEASUREMENT | *****               | *****   | ----  | *****                    | *****   | 0.7     | MG/L  | 0      | EVERY 3 HRS           | GRAB        |
| 50060 1 0 0                | PERMIT             | *****               | *****   | ----  | *****                    | *****   | 1.2     |       |        | EVERY 4 HRS           | GRAB        |
| EFFLUENT GROSS VALUE       | MEASUREMENT        | *****               | *****   | ----  | 49                       | *****   | *****   | %     | N/A    | Monthly               | CALCTD      |
| BOD, 5-DAY PERCENT REMOVAL | PERMIT             | *****               | *****   | ----  | REPORT MO AVG            | *****   | *****   |       |        | Monthly               | CALCTD      |
| 81010 K 0 0                | SAMPLE MEASUREMENT | *****               | *****   | ----  | 75                       | *****   | *****   | %     | N/A    | Monthly               | CALCTD      |
| PERCENT REMOVAL            | PERMIT             | *****               | *****   | ----  | REPORT MO AVG            | *****   | *****   |       |        | Monthly               | CALCTD      |
| SOLIDS, SUSPENDED REMOVAL  | SAMPLE MEASUREMENT | *****               | *****   | ----  |                          |         |         |       |        |                       |             |
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Gary Lawley  
Kinnetic Laboratories, Inc.  
1102 West 7<sup>th</sup> Avenue  
Anchorage, AK 99501

September 17, 2013

Gary,

I have enclosed our report "NPDES Compliance Toxicity Testing of the City of Anchorage John M. Asplund Water Pollution Control Facility Effluent". This evaluation consisted of performing the US EPA echinoderm sperm fertilization short-term chronic toxicity test with the purple urchin, *Strongylocentrotus purpuratus*, using an effluent sample collected August 27, 2013. A summary of the results of this testing follows:

**Chronic Effects of Anchorage Effluent on Purple Urchin Sperm Fertilization**

There were significant reductions in successful fertilization at the 2.8% effluent concentration; the NOEC was 1.4% effluent, resulting in 71.4 TUc.

If you have any questions regarding the performance and interpretation of this test, please contact my colleague Dr. Scott Ogle or myself at (707) 207-7760.

Sincerely,

Digitally signed by Alison  
Briden  
Date: 2013.09.19 19:01:14  
-07'00'

Alison Briden  
Sr. Aquatic Ecotoxicologist

This testing was performed under Lab Order 21435. The test results reported herein conform to the most current NELAC standards, where applicable, unless otherwise narrated in the body of the report, and only relate to the sample tested. This report shall not be reproduced, except in full, without the written consent of Pacific EcoRisk.





English

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## Product &amp; Tracking Information

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| DATE & TIME                | STATUS OF ITEM                         | LOCATION            |
|----------------------------|--|---------------------|
| October 11, 2013, 12:58 pm | Delivered                              | ANCHORAGE, AK 99501 |
| October 11, 2013, 8:59 am  | Out for Delivery                       | ANCHORAGE, AK 99501 |
| October 11, 2013, 8:49 am  | Sorting Complete                       | ANCHORAGE, AK 99501 |
| October 11, 2013, 8:39 am  | Arrival at Unit                        | ANCHORAGE, AK 99501 |
| October 11, 2013, 2:29 am  | Processed at USPS Origin Sort Facility | ANCHORAGE, AK 99530 |
| October 11, 2013           | Depart USPS Sort Facility              | ANCHORAGE, AK 99530 |
| October 10, 2013, 9:50 pm  | Processed at USPS Origin Sort Facility | ANCHORAGE, AK 99530 |
| October 10, 2013, 7:03 pm  | Dispatched to Facility                 |                     |
| October 10, 2013, 4:57 pm  | Acceptance                             |                     |

## Available Options

**U.S. Postal Service™**  
**CERTIFIED MAIL™ RECEIPT**  
(Domestic Mail Only; No Insurance Coverage Provided)

For delivery information visit our website at [www.usps.com](http://www.usps.com)

ANCHORAGE AK 99501

|  |                 |
|--|-----------------|
| Postage  | \$ 12.12        |
| Certified Fee                                  | \$ 3.10         |
| Return Receipt Fee (Endorsement Required)      | \$ 2.55         |
| Restricted Delivery Fee (Endorsement Required) | \$ 0.00         |
| <b>Total Postage &amp; Fees</b>                | <b>\$ 17.77</b> |

Postmark Here

10/10/2013

SHIP TO  
Ak Dept of Environmental Conservation  
Attn: Sherry Holm  
Division of Water  
555 Cordova Street  
Anchorage, AK 99501

PS Form 3800, August 2006 See Reverse for Instructions

## Track Another Package

What's your tracking (or receipt) number?

Ak Dept of Environmental Conservation  
Attn: Sherry Holm  
Division of Water  
555 Cordova Street  
Anchorage, AK 99501

1. Article Addressed to:

Ak Dept of Environmental Conservation  
Attn: Sherry Holm  
Division of Water  
555 Cordova Street  
Anchorage, AK 99501

2. Article Number  
(Transfer from service label)

**SENDER: COMPLETE THIS SECTION**

■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  
■ Print your name and address on the reverse so that we can return the card to you.  
■ Attach this card to the back of the mailpiece, or on the front if space permits.

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  
X *SKA* ☐ Agent ☐ Addressee

B. Received by (Printed Name)  
*Sherry Holm*

C. Date of Delivery  
*10/11/13*

D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No

3. Service Type  
☒ Certified Mail ☐ Express Mail  
☐ Registered ☐ Return Receipt for Merchandise  
☐ Insured Mail ☐ C.O.D.

4. Restricted Delivery? (Extra Fee) ☐ Yes

LEGAL

ON USP:

7011 3500 0001 9024 7859

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540;